

# Sunday

4 October 2020

Seventeenth Sunday after Trinity

## COLLECT

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find  
their rest in you:  
pour your love into our hearts and draw  
us to yourself,  
and so bring us at last to your heavenly  
city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Isaiah 5:1-7

*A reading from the book of the prophet Isaiah.*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting: he expected justice, but saw bloodshed; righteousness, but heard a cry!

## PSALM Psalm 80:9-17

**R** *For the vineyard of the Lord of hosts is the house of Israel.*

Restore us, O God of hosts;  
show the light of your countenance  
and we shall be saved.  
You have brought a vine out of Egypt;  
you cast out the nations and planted it.  
You prepared the ground for it;  
it took root and filled the land. **R**

The mountains were covered by its shadow  
and the towering cedar trees by its boughs.  
You stretched out its tendrils to the Sea and its branches to the River. **R**  
Why have you broken down its wall, so that all who pass by pluck off its grapes?  
The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.  
Turn now, O God of hosts, look down from heaven;  
behold and tend this vine;  
preserve what your right hand has planted. **R**

## SECOND READING

### Philippians 3:4b-14

*A reading from the letter of Paul to the Philippians.*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the

goal for the prize of the heavenly call of God in Christ Jesus.

## GOSPEL Matthew 21:33-46

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Jesus said to the chief priests and the elders of the people: "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

## POST COMMUNION

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to  
all good works;  
through Jesus Christ our Lord.

## COLLECT

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is  
before,  
we may run the way of your  
commandments  
and win the crown of everlasting joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING Isaiah 25:1-9

*A reading from the book of the prophet Isaiah.*

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

## PSALM Psalm 23

**R** *I will dwell in the house of the Lord for ever.*

The Lord is my shepherd;  
I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters. **R**

He revives my soul  
and guides me along right pathways  
for his name's sake.  
Though I walk through the valley of  
the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort  
me. **R**

You spread a table before me  
in the presence of those who trouble  
me;  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall  
follow me  
all the days of my life,  
and I will dwell in the house of the  
Lord for ever. **R**

## SECOND READING

### Philippians 4:1-9

*A reading from the letter of Paul to the Philippians.*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

## GOSPEL Matthew 22:1-14

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

## POST COMMUNION

We praise and thank you, O Christ,  
for this sacred feast:  
for here we receive you,  
here the memory of your passion is  
renewed,  
here our minds are filled with grace,  
and here a pledge of future glory is  
given,  
when we shall feast at that table  
where you reign  
with all your saints for ever.

## COLLECT

Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of  
the soul:  
by the grace of the Spirit  
and through the wholesome medicine  
of the gospel,  
give your Church the same love and  
power to heal;  
through Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

Either **Isaiah 35:3-6**

*A reading from the book of the prophet Isaiah.*

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

Or **Acts 16:6-12a**

*A reading from the Acts of the Apostles.*

Paul and Timothy went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony.

## PSALM Psalm 147:1-7

**R** *The Lord heals the brokenhearted  
[and binds up their wounds].*

Alleluia!

How good it is to sing praises to our God!

how pleasant it is to honour him with praise!

The Lord rebuilds Jerusalem;  
he gathers the exiles of Israel. **R**

He heals the brokenhearted  
and binds up their wounds.

He counts the number of the stars  
and calls them all by their names. **R**

Great is our Lord and mighty in power;

there is no limit to his wisdom.

The Lord lifts up the lowly,  
but casts the wicked to the ground.

Sing to the Lord with thanksgiving;  
make music to our God upon the harp. **R**

## SECOND READING

**2 Timothy 4:5-17**

*A reading from the second letter of Paul to Timothy.*

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But

the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

## GOSPEL Luke 10:1-9

*Hear the gospel of our Lord Jesus Christ according to Luke.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'"

## POST COMMUNION

Almighty God,  
who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

## COLLECT

Blessed Lord,  
 who caused all holy Scriptures  
 to be written for our learning:  
 help us so to hear them,  
 to read, mark, learn and inwardly  
 digest them  
 that, through patience, and the  
 comfort of your holy word,  
 we may embrace and for ever hold  
 fast the hope of everlasting life,  
 which you have given us in our  
 Saviour Jesus Christ,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

## FIRST READING

**Nehemiah 8:1-4a [5-6] 8-12**

*A reading from the book of Nehemiah.*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose; [And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.] So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and

the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." So the Levites stilled all the people, saying, "Be quiet, for this day is holy; do not be grieved." And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

## PSALM Psalm 119:9-16

**R** *Happy are they who walk in the law of the Lord.*

How shall the young cleanse their way?

By keeping to your words.  
 With my whole heart I seek you;  
 let me not stray from your commandments. **R**

I treasure your promise in my heart,  
 that I may not sin against you.  
 Blessed are you, O Lord;  
 instruct me in your statutes. **R**

With my lips will I recite  
 all the judgements of your mouth.  
 I have taken greater delight in the  
 way of your decrees  
 than in all manner of riches. **R**

I will meditate on your  
 commandments  
 and give attention to your ways.  
 My delight is in your statutes;  
 I will not forget your word. **R**

## SECOND READING

**Colossians 3:12-17**

*A reading from the letter of Paul to the Colossians.*

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has

forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

## GOSPEL Matthew 24:30-35

*Hear the gospel of our Lord Jesus Christ according to Matthew.*

Jesus said to his disciples: "The sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away."

## POST COMMUNION

God of all grace,  
 your Son Jesus Christ fed the hungry  
 with the bread of his life  
 and the word of his kingdom:  
 renew your people with your  
 heavenly grace,  
 and in all our weakness  
 sustain us by your true and living  
 bread;  
 who is alive and reigns, now and for  
 ever.